



# Township of Hillsborough

PLANNING & ZONING DEPARTMENT  
PETER J. BIONDI MUNICIPAL BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

## MEETING AGENDA FOLLOWS THIS NOTICE

### NOTICE OF OPEN PUBLIC MEETING HILLSBOROUGH TOWNSHIP BOARD OF ADJUSTMENT

PLEASE TAKE NOTICE that the **Hillsborough Township Board of Adjustment** will hold its regularly scheduled **Wednesday, March 17, 2021** meeting **via virtual means only**, commencing at **7:00 p.m.** Due to the Governor's Executive Orders and pursuant to P.L. 2020,c.11, the public may only participate in this meeting remotely as outlined below.

Application documents will be available for inspection at <https://hillsboroughnj.civicclerk.com/> at least 10 calendar days prior to the scheduled meeting date. If you are unable to access the application material online or prefer to inspect the complete application file in person, please contact the Planning & Zoning Department at (908) 369-8382 or [pgorman@hillsborough-nj.org](mailto:pgorman@hillsborough-nj.org) to make arrangements.

**At the time of the meeting the public will be given an opportunity to participate as follows:**

#### Remote Participation through Zoom

**Topic: Board of Adjustment Meeting - 7:00 p.m. Eastern Time (US and Canada)**

**Please click or enter the link below to join the meeting:**

<https://zoom.us/j/98306621945?pwd=QkR2TmJ2U2FqQ3dMazIwUVBLc3QoZzo9>

**Webinar ID:** 983 0662 1945

**Passcode:** No4WuT

#### Or iPhone one-tap:

US: +13126266799,,98306621945#,,,,,0#,,624103# OR +19292056099,,98306621945#,,,,,0#,,624103#

#### Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 OR +1 929 205 6099 OR +1 301 715 8592 OR +1 346 248 7799 OR +1 669 900 6833  
OR +1 253 215 8782

**Webinar ID:** 983 0662 1945

**Passcode:** 624103

**Members of the public should use the "raise hand" feature in Zoom, or \*9 if participating by telephone, to indicate you would like to be recognized to speak.**

**Formal action may be taken. The public is invited to participate remotely as outlined above.**

Under the provisions set forth in the Open Public Meetings Act, emergency meetings and/or work sessions may be held with proper notice being given.

### ONE OR MORE EXECUTIVE/CLOSED SESSIONS MAY BE CONDUCTED AT ANY OF THE MEETINGS LISTED ABOVE.

To help ensure everyone has an opportunity to participate, members of the public are encouraged to notify the Planning & Zoning Department no later than noon on the date of the meeting if they intend to participate by contacting the Board Clerk via email at [pgorman@hillsborough-nj.org](mailto:pgorman@hillsborough-nj.org). It is strongly recommended that if any member of the public wishes to present written comments or exhibits at the meeting that they be submitted to the Planning & Zoning Department, preferably electronically to [pgorman@hillsborough-nj.org](mailto:pgorman@hillsborough-nj.org), at least two business days prior to the meeting. This will help ensure that your input is properly presented and recorded.

#### THIS NOTICE POSTED AT:

1. The Hillsborough Township Municipal Complex

#### THIS NOTICE COMMUNICATED TO:

1. Hillsborough Beacon
2. Courier News
3. Pamela Borek, MBA, RMC, Township Clerk

Patrick Gorman, PP, AICP  
Board of Adjustment Secretary/Clerk

# Township of Hillsborough



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**TOWNSHIP OF HILLSBOROUGH BOARD OF ADJUSTMENT**  
**DRAFT PUBLIC MEETING AGENDA**  
**WEDNESDAY, MARCH 17, 2021 – 7:00 p.m.**  
**CONDUCTED VIRTUALLY**

## **CALL TO ORDER**

This meeting will be conducted virtually. All Board member, consultants and staff will be participating remotely. The public will be given an opportunity to participate remotely through the advertised Zoom link or optional phone numbers identified in the public meeting notice. The public should use the “raise hand” feature in Zoom, or \*9 if participating by telephone, to indicate you would like to be recognized to speak.

Application documents were made available for inspection at <https://hillsboroughnj.civicclerk.com/> at least 10 calendar days prior to the scheduled meeting date in accordance with the meeting notice.

Applicants and their professionals will be presenting remotely and will identify themselves before testifying.

## **SALUTE TO THE FLAG**

## **ANNOUNCEMENT OF MEETING NOTICE**

This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 (“Sunshine Law”). Notice of the 2021 Annual Meeting Schedule has been provided to the officially designated newspapers, the Township Clerk, posted on the bulletin board at the Hillsborough Township Municipal Complex, and posted on the Township’s Website.

Additional notice has been provided to communicate that this meeting is being conducted according to the Governor’s Executive Orders and pursuant to P.L. 2020,c.11, which allows for meetings to be conducted electronically; and pursuant to the local Finance notices recently established in the State of New Jersey.

## **ROLL CALL**

### **BOARD MEMBERS:**

_____ <b>Frank Herbert, Chairman</b>	_____ Frank Valcheck
_____ John Stamler	_____ Jim Wohlmacher
_____ <b>Helen Haines, Vice Chairman</b>	_____ James Vinchur(Alt. 1)
_____ Curtis Suraci	_____ Kelly Compher (Alt. 2)
_____ Philomena Cellilli	

### **BOARD/TOWNSHIP PROFESSIONALS:**

\_\_\_\_\_ David K. Maski, PP, AICP, Planning Director  
\_\_\_\_\_ Mark Anderson, Esq., Board Attorney (Woolson Anderson Peach, P.C.)  
\_\_\_\_\_ Robert Yuro, PE, CME, Board Engineer (T&M Associates)  
\_\_\_\_\_ Christina Restuccia, CCR, Covering Board Court Reporter  
\_\_\_\_\_ James Haurey, IT Director

## **CONSIDERATION OF MEETING MINUTES**

## **CONSIDERATION OF RESOLUTIONS**

- Tzvi and Rochelle VOLOSOV - BA-20-06

## **BOARD OF ADJUSTMENT BUSINESS**

## **BUSINESS FROM THE FLOOR (For Matters not on the Agenda)**

*Continued to next page*

## **PUBLIC HEARING - APPLICATIONS**

- **Harvesters Gospel Center, Inc. – File BA-19-22** – (TOD 03-31-21 with Extension) - Block 203.10, Lot 30 (formerly Block 203, Lot 4)- 490 Hillsborough Road. Applicant seeking preliminary and final major site plan approval; 'd' variances; and waivers, to construct an addition on the existing residential dwelling for a church and parsonage, with associated stormwater, parking, lighting, landscaping, and improvements, on Property in the R, Residential Zoning District. (EC Review: 10-26-20) **Application hearing continued from December 02, 2020 meeting agenda with re-notice** (Application received rescheduling date only at the January 20, 2021 meeting with re-notice required).

*Participating for the Applicant: Michael O'Grodnick, Esq. of the Law Firm of Savo, Schalk, Gillespie, O'Grodnick & Fisher; Craig Stires, PE of Stires Associates, P.A.; Justin Auciello, PP, AICP of Cofone Consulting Group, LLC; Edward Kuc of Eastern States Environmental Associates; Gary Dean, PE, PP of Dolan & Dean Consulting Engineers, LLC; Chris Hao, RA of Katan Inc.; and Pastor Fred Hsu and Jacob Lin of Harvesters Gospel Center, Inc., Applicant.*

*Opposing Counsel: Matthew Moench, Esq. of King Moench Hirniak Mehta, LLP; and Witness: Ken Nelson, PP, AICP of Nelson Consulting Group.*

## **ADJOURNMENT**

### **NEXT MEETING:**

**April 07, 2021**

This meeting will be held remotely / conducted virtually.